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Q1: How is Korach related to Moses? Bonus: How are Datan and Aviram related to Moses?

Q2: Was there anyone besides Aaron on Moses' side? Who has the popular support?

Q3: What is Korach's issue with Moses? Do they have any discernable religious differences, or was it a basically a political confrontation? Does Korach believe himself to be challenging God?

Q4: Is there any truth to Korach's claim that the entire nation is truly holy? Compare Leviticus 19:2.

Q5: Is it possible to have leadership without elevation and separation--making some more holy?

Q6: Why does Moses fall on his face (pray?) before confronting Korach?

Q7: Is Moses acting on his own initiative? Why does everyone accept the terms of the fire-pan contest?

Q8: Is Moses fair to characterize Korach's complaint as a selfish power grab? What evidence does he have?

Q9: Why did Datan and Aviram refuse to meet Moses? Why on earth do they mention people having their eyes poked out? How does their agenda differ from Korach's agenda, if at all?

Q10: Why, symbolically speaking, does the rebellion need to be extinguished both in the cult center and in the camp of the usurpers?

Q11: Is there a way Korach could have constructively challenged Moses?

Q12: Do the Jewish people, stuck in the desert, have any meaningful way of life? Do they have any aspirations besides those for their children?

Q13: Why does Moses insist that the appearance of a new creation is necessary to prove his defense against Korach?

Q14: What happens to the fire-pans? Why do they become holy, and what memorial function do they serve?

Q15: Does Korach achieve holiness? Does anyone in his faction achieve holiness?

Q16: Does the vision for Jewish spiritual hierarchy change after this episode? What structures, and/or changes of structure, are encoded in the Levite and priestly laws of chapter 18?

Q17: Name the kinds of divine violence in this section. How many people suffer from each kind?